The SAGINAW·AFRO HERALD

"TO INFORM, INVOLVE, AND UNITE" 10¢ PER COPY

VOLUME 2 NO. 8 111 SOUTH THIRD ST. SAGINAW, MICHIGAN 48607

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Late in 1964, a new Malcolm X emerged. A new name, AL HAJJ MALIK SHABBAZZ, symbolizing a religious rebirth and his pilgrimage to the Holy City of Mecca, was matched by a new physiognomy in the beard, a new aura of serenity and mission. J. Wilson photo

NEW GLORY VISITS MALCOLM X, OUR SHINING BLACK PRINCE

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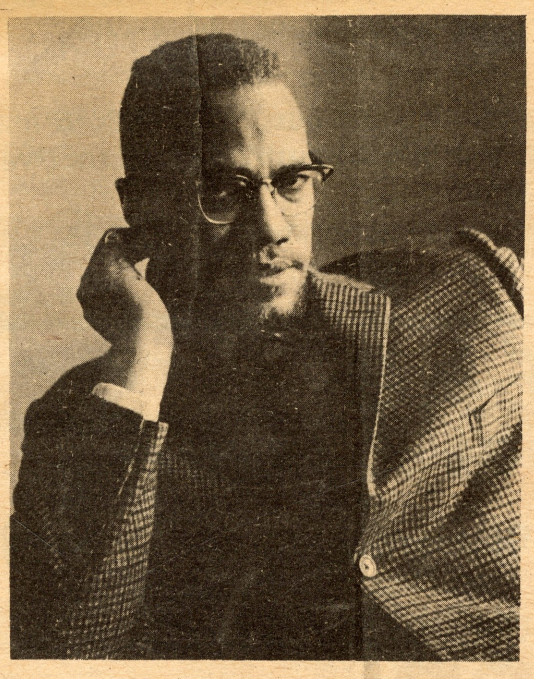

AL HAJJ MALIK SHABBAZZ, Malcolm X,

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****

MALCOLM X DAY

****

February 21 has been declared a national holiday by Black militants throughout the country in homage to the fallen Black Prince MALCOLM X. Support for the declared holiday, to be called "MALCOLM X DAY", is spreading rapidly throughout the Black community.

Word is circulating that it is more befitting Black People to observe a Malcolm Day than a George Washington or Abraham Lincoln Day.

United Power will commemorate BROTHER MALCOLM in an all-day Memorial Service, at 111So. 3rd Street, Saginaw, Michigan, begining at 9:00 A.M., February 21, 1968, because he taught us to believe in self-defense, Black Power, control of our communities through self-determination, identification with Africa, racial pride, soliderity and independent Black political action.

If you want to help commemórate BROTHER MALCOLM, do as Black people will do all across the nation. Stay home from work, keep your children home from school, stay away from large shopping areas, wear an arm band with the Nationalist colors, red, black and green as a symbol of mourning and attend the Memorial Service at the Blackhouse. After lunch there will be a pot luck dinner, so bring a little something with you. For further information, call us at 754-5478.

IN MEMORIUM

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WHAT IS "KING ALFRED?"

INSIDE STORIES

****

BLACK SOCIALIST SPEAKS AT DELTA COLLEGE

****

In an address sponsored by the Delta College Council, Delta students heard from Vice-presidential candidate, Paul Boutelle of the Socialist Workers Party.

Speaking in the Lecture Theater, Boutelle explained that SWP was engaged in a campaign to tell the American people "what the war in Viet Nam is really all about." He stressed the necessity for SWP organizing independently of either the Republican or Democratic parties.

Boutelle, a Black man, also pointed up the need for "Black control of the Black community and all out support for all workers in the world who are fighting to better their condition."

"The Viet Nam conflict," he said, "is being fought for American capitalist and imperialist powers rather than ideological independence." He called for all anti-war groups to unite under one banner "because the Black movement by itself cannot bring any pressure to bear on a rich, crooked country like this one."

Turning to the need for SWP to organize independently of either major party, he said, "there is no difference between these parties, they're both controlled by the wealth of the U. S. --even the news media is under their control."

Boutelle, referred to the election of Negro Mayors in Cleveland and Gary, "as crumbs thrown to the black movement to keep us from revolt." He added that those Blacks in America who wanted to return to the mother country, Africa, should have the opportunity "with adequate compensation for over 100 years of slave labor paid by the government."

Boutelle said the workers of America should become owners of the wealth they produce. The 35 year old politician joined the SWP in 1965. In 1966 he ran for Attorney General on the SWP ticket. He is married and has one son, Daryl.

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THE THE RESPONSIBLE BLACK WOMAN

****

by **Cora Crosby**

Recently black mothers, laws have been passed that are aimed directly at all of us who are encircled by the Black Line. Our husbands, our sons and our daughters and ourselves--none of us are safe.

Black mothers, why have we remained silent and inactive in the fact of the real danger that threatens the very lives of our children? Why have we not dared to protest? When will we become aware of the ways and means being used to stifle and annihilate our young--mentally and physically?

Black mothers, let us dare in spite of the Black Line of discrimination white America has drawn between us and life--let us dare to draw upon hidden strength within us to fight against the forces of evil that are used to deny us hope, to deny us life.

Each of us knows, too well, that in order to continue from day to day, --those who are not automations--we must first find the courage somehow, somewhere to go on.

Today is no better time for us to raise our minds and eyes from the Abyss that stifles all life. Let's dare to discard the cloak of self negation that America has wrapped around our shoulders. A cloak of lies and subterfuge that has been cunningly woven, and we and our children are the victims.

Let us dare to look at the corruptible images fostered upon us, and see them for what they are: mental images to keep us in our place: down in the region of dead souls.

Let us dare to shake off the clutching fingers of fear that make our hearts falter and our hands tremble and our feet stumble; the fear that causes a roaring in our heads and drowns out the voice of reason.

Let us dare to encourage our children to look up, so that they can see the height and color of the trees and the mountain tops; so that they can know that the sun and the moon and the stars do exist beyond the pall of the shadows of the Black Line of prejudice that is painted in the colors of hate and bigotry and stupidity--western style.

Let us dare to hope. When we do otherwise, we give over our lives to those who mean us harm. And, when we dare not use our own initiative to think, to feel, to live, we are naught except cattle; breathing, moving, dying, --only when we are told. We are slaves of fear, and our reward is the mindless existence of brutes.

Black mothers, is this what we want for our children? If not, then we had better dare now to do something; something constructive that will give our children a better tomorrow.

Yes, it does take extra effort to stand up, but LET US DARE!

READ

KNOWLEDGE IS POWER

The Negro In The Making Of America 95c
By Benjamin Quarles

The Black Madonna $1.25
By Caroline Peters

The Wretched Of The Earth $1.95
By Frantz Fanon

Before The Mayflower $2.45
By Lerome Bennett, Jr.

A Glorious Age In Africa $1.45
By Daniel Chu & Elliot Skinner

A History Of Ghana $7.50
By W. E. F. Ward

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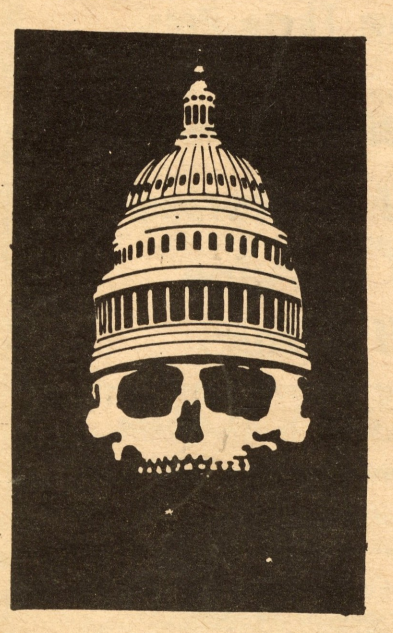
EDITORIALS



JOIN UNITED

POWER TODAY

"Be as proud of your race today as our Fathers were yesterday. We have a beautiful history and we will create another in the future that will astonish the world."
Marcus Garvey

MILITANT

Let all who will
Eat quietly the bread
of shame.
I cannot,
Without complaining
loud and long,
Tasting its bitterness
in my throat,
And feeling to my
very soul
It's wrong.
For honest work
You proffer me poor
pay,
For honest dreams
Your spit is my face,
And so my fist is
clenched Today--
To strike your face.

FRIENDS AND ENEMIES

First and foremost, in any and all revolutions there is always a small section of the oppressed people who would be revolutionary even if there were no mass movement. Usually they are the ones who are imbued with the concept of the organic corruption of the existing society and the conviction that the success of the revolution and their own future lives are inseparably intertwined. Thus for them the revolution is life and life is the revolution.

This group is usually very small until the mass movement, centered around grievances and issues, is brought into being by the increasing pressure and oppression of the ruler. It should be noted that the masses always start out with demands for reform. Only when they do not get these reforms or when they are not satisfied with the concessions that are made to their demands, do they go on to more militant demands which in turn usually flow from the few revolutionists whose whole life has been dedicated to functioning in this kind of a situation.

In the United States, however, the desire for unity and the fetishism of the masses and of the grass roots people are so great that the tendency is to regard everyone as a revolutionist and thus to regard everyone as a brother or sister in the revolution.

Nothing could be further from the truth in this or in any other revolution. The fact is that if we were all together and if we were all revolutionists or potential revolutionists, there would be no need for the revolution now. We would have already had it a long time ago. For what is the revolution but a mass struggle for power in order to create the new economic political and social relations that will transform our lives and our perspectives?

In other countries the postman usually only rings once. When the revolutionists find out who the collaborators, quislings, informers, traitors are, they put them out of action immediately. In today's revolution in the United States, the postman will have to ring twice. Knowing that he will ring twice, the revolutionist does not have to expend his precious energies chasing after or even trying to silence Tom.

Some of the Toms will be silenced by the very dynamics of the revolution itself. Many will find that, as the revolution develops, they have become useless to the enemy who will toss them aside as coldly and calculatingly as he hired them in the first instance. Toms
Some will be liquidated by the enemy because they could not bring them enough information or because the information they brought turned out to be costly to the enemy. This first ringing by the postman is helpful to the revolutionists because it leaves them less to do when they come to power and must deal with those who have made the struggle so costly. Then, however, as in every revolution, justice must be swift. For the task of absolving the traitor can then no longer be left to history.

KING ALFRED..... TOMMORROW?

NEGRO OR BLACK MAN ????

I have known men who, if their measure were taken, would be found to be living out their lives in ways peculiar to their nature. Men who have tamed their natural instincts to meet the required standard for indifference Men who have a position of no position on too many of the issues, that if left unaddressed will corrode further thee dignity and integrity of human life. I have known men who will not take responsibility for a choice, even a correct choice, if it cost too much. Men who in the words of the hippies, "can make the talk, but can't walk the walk." Men, who need an audience to witness their giving but exercise the right to privacy in their taking.

But I know a man who, again in the words of the hippie, "made his moves and paid his dues as he walked the walk," on through this life to victory, sometimes, to defeat sometim es, but always accepting responsibility for the choice that thok him to either place. I know a man whose biographical material and credit need not be restated here, unless one chose to impress some of you with the aweso me statue of the human being they suggest.

BLACKMAN

THE MAN'S WATCHING YOU !!!
CHECK HIM OUT TOO...

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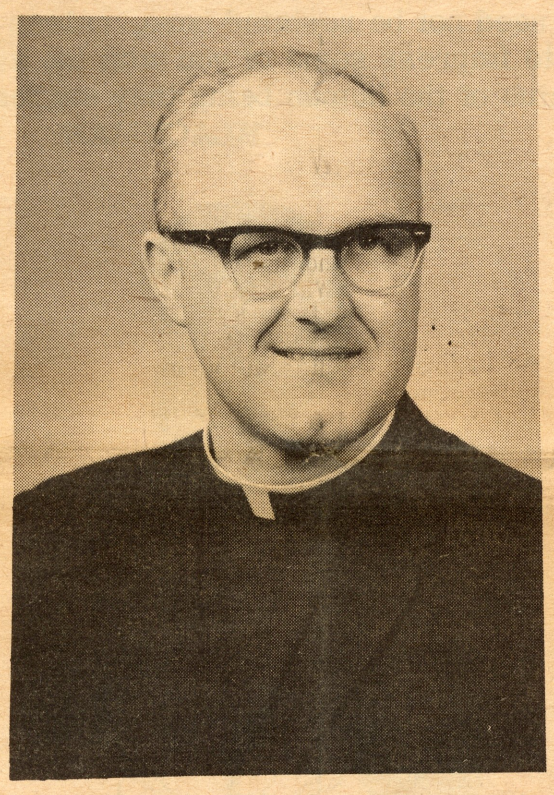

Rev. Mr. Joseph Pawlosky

ANNOUNCING: AN INQUIRY CLASS INTO THE CATHOLIC FAITH

PLACE: OUR LADY OF MOUNT CARMEL PARISH
127 N. WEADOCK STREET
SAGINAW, MICHIGAN

Rev. Mr. Pawlosky will begin on February 17th, Saturday, from 7:00 to 9:00 P.M. in the school building.

Father John O'Callaghan will have his first session on Monday morning, February 19th from 9:00 to 11:00 A.M. This class is primarily intended for shift workers.

Father John O'Callaghan
Pastor

Format Of Classes:

Each class begins and ends with a film strip or movie. Coffee break after the first hour. Each inquirer will have a Bible to use throughout the course. It will be our main reference book during the four-month period.

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Down Front

YOUR LOCAL POLICE ARE ARMED AND DANGEROUS.

****
LETTER TO REV. JAMES P. WILSON
****

"It is better to remain silent and be thought a fool, than to open ones mouth and erase all doubt."

Rev. James P. Wilson,

How can you have the gall to say anything about United Power. I am a member in good standing of UP and although you have been invited several times to come and share your views with us, I have never seen you at a meeting. Where do you get so much false information about UP? Surely you aren't a person that forms conclusions from heresay and street talk! Are you?

As I see it, it is your responsibility as a minister in this community to find out "first hand" about any movement that develops among your people. We've been organized well over a year now, and you haven't yet taken time to come down and " check us out." Again I ask you, where do you get somuch misinformation about UP? Are you sure you aren't being used?

Rev. Wilson, don't let the politicians use you as a pawn to mislead our people. If you are sincere in wanting to better conditions for Black people, then we welcome you to the struggle, as we welcome any and all people who will organize to better the lot of our Black brothers and sisters.

A member in good standing (UP)

Note: If you have any questions regarding our goal and/or tactics, come on down and "check us out."

BLACKMAN LISTEN

There is a voice blowing in the wind, Black Unity Now, If we want to live as men.

There is a baby crying tonight. Bleeding and afraid, and suffering from a rat bite!

There is a voice blowing in the wind, Black Pride Now, If we want to live as men.

There is a mother with tears in her eye. Her husband unemployed, and Negro leaders are still preaching pie in the sky.

There is a voice blowing in the wind. Black Dignity Now, If we want to live as men.

There is a Black Soldier fighting in Vietnam today, shooting and killing. When he reads of home what will he say?

There is a voice blowing in the wind. Black Power Now,
BECAUSE WE ARE MEN!!

BLACK IS BEAUTIFUL!!!

PEOPLE WHO BELIEVE IN THEMSELVES WILL BE GETTING TOGETHER
↓
SOON

****
ATTENTION!!!
BLACK COMMUNITY
****

If you have been wondering what goes on at UP (United Power), If you have an interest in your community... NOW is the time to find out. UNITED POWER will have it's weekly coffee set at 111 So. 3rd St., this Tuesday, Feb. 20, at 7:30 P.M. Discussion topic will be again, as last week, " Community action in time of Crisis " It is your duty to know what your community is doing. Come check us out.
****

WILL YOU BE THERE?

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Club Name.....
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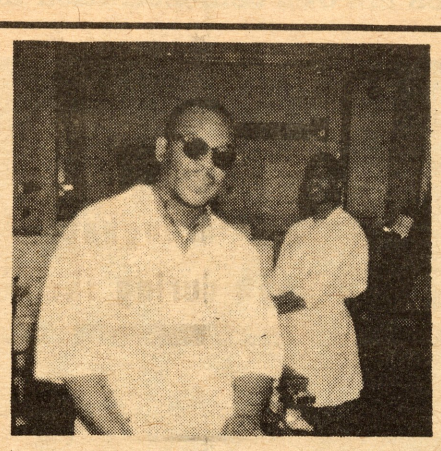
City..... Phone.....
Date of Meetings..... Time.....
Place.....
Monthly..... Weekly..... Other.....
Type of Organization.....
.....



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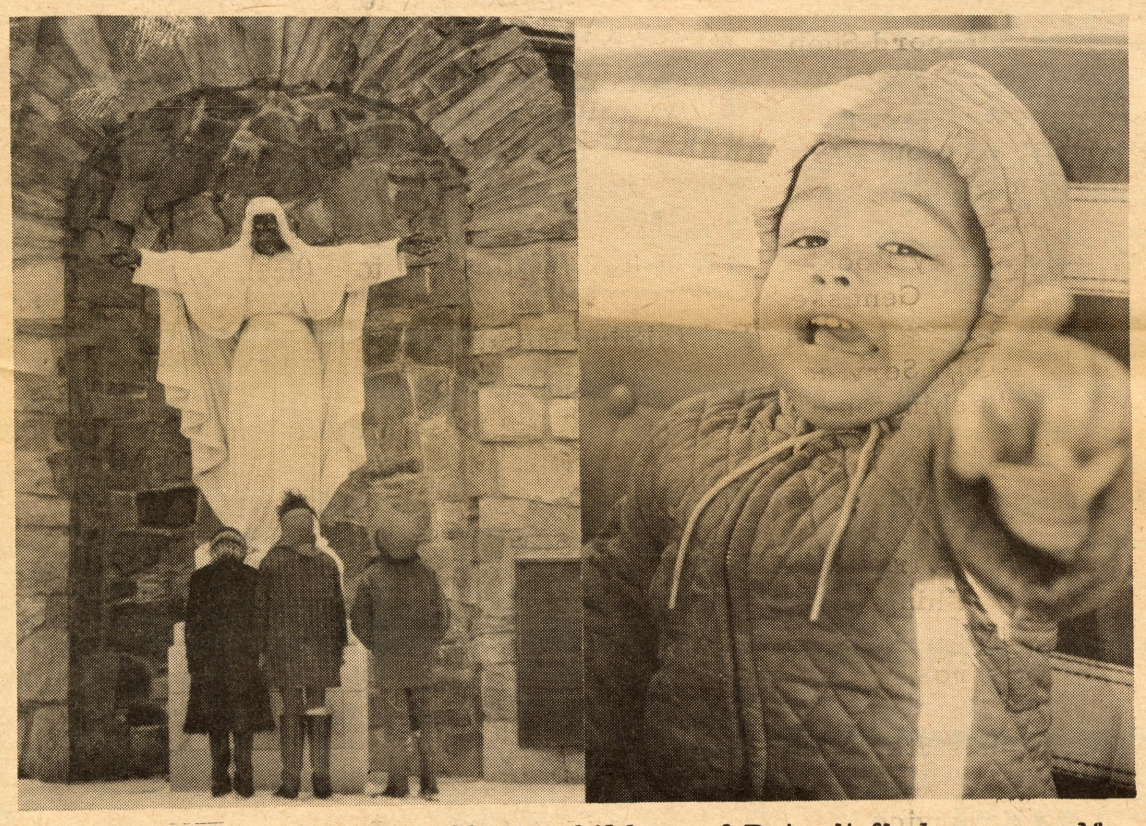
COMMUNITY IN ACTION

DIG!!! FUNCTION AT THE JUNCTION!!! THIS FRIDAY AND SATURDAY NITE!!! THE BROTHERS WILL JAM AT THE BLACK HOUSE(111 So. 3rd St.) FROM 10:00 'TIL. COME ONE, COME ALL WE GON' HAVE A BALL!!! AT THE FUNCTION AT THE JUNCTION



BLACK IS BEAUTIFUL: Ghetto children of Detroit find a new self-image in the Black Face of Jesus Christ. The statute was painted during last summers rebellion. (Right) IF YOU THINK RAP AND STOKELY ARE MILITANT--JUST WAIT UNTIL I GET OFF THIS FORMULA!!!(seems to be the words of Hakem Antoine Holmes as he gives his own demonstration in self-determination).

CALLING ALL BLACK PEOPLE MAN WOMAN CHILD WHEREVER YOU ARE CALLING YOU URGENT COME IN BLACK PEOPLE COME IN WHEREVER YOU ARE URGENT CALLING YOU CALLING ALL BLACK PEOPLE CALLING ALL BLACK PEOPLE COME IN BLACK PEOPLE COME ON IN

Leroi Jones(the wall)

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MALE:SOCIAL WORKER:for poverty program must have degree in the social sciences, excellent salary and benefits, for appointment
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Walker's Record Shop
637 N. 3rd St.

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Detroit, Michigan

****
ATTENTION:Black Citizens of Saginaw
****

Subject: Basic Adult Education Classes
Are you interested in getting a job?
Are you interested in getting a Better job?
Are you interested in improving your reading, writing, arithmetic and speech abilities?

Basic Adult Education Classes are now being conducted at St. Rita's Training Center. There is no school cost.

Training Program:
1. Reading, writing, arithmetic and speech (10-30 weeks)
2. Job training depending on what you need or want (10-30 weeks)
3. Help in finding a job.

Who may apply:
Persons who feel they need more schooling.
Men or women, any race, any religion,
Unemployed, unskilled
Need not be able to read or write
May have physical handicaps.

How to apply:
Come to the St. Rita's Training Center and fill out an application form. Tell any of the Community Aides or training center staff that you are interested in the Basic Adult Education Classes.

Apply as soon as possible. The offices are open Monday to Friday, 8:15 to 5:00 p.m. and at night from 7:00 to 9:00 p.m.

Babysitting services will be provided.

St. Rita's Training Center is located at 2302 Narloch, Saginaw.

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"HOTLINE"

****

THE GRAPE VINE.....BRO. GEO. ROBERTS

JAMES BROWN—First Negro entertainer to own a radio station.

James Brown Purchases Knoxville Radio Station

KNOXVILLE, Tennessee — James Brown has purchased radio station WJBE in Knoxville, Tenn. for a reported price of $75,000.

James thus becomes the first Negro entertainer to own his own radio station.

The station was in a state of bankruptcy when Brown decided to buy it. It is a 1000 watt operation with a rhythm and blues format.

The station went on the air January 15 under the new Brown administration with Greg Moses, business manager for Brown, as vice president in charge of the station.

Al Gardner, formerly a program director of a Houston station, is general manager.

Brown reportedly sent people into the area months before taking control of the station to find out what the people there want to hear on the radio.

A kickoff party was held January 15 at the Farragut Hotel.

The station call letters are named after James Brown Enterprises (JBE).

Brown recently filmed the "Hollywood Palace" TV show and is currently touring the South.

AFRO TOP TEN OF THE WEEK

1. We're A Winner .....Impressions
2. Born Free .....Hesitations
3. I Wish It Would Rain .....Temptations
4. I Thank You .....Sam & Dave
5. There Was A Time .....James Brown
6. In The Midnight Hour .....Mirrettes
7. There Is .....Dells
8. Show Time .....Detriot Emeralds
9. Burning Spear .....Soulful Strings
10. Night Fo' Last .....Shorty Long

AFRO SOUL SOUND OF THE WEEK

MY ANCESTORS .....LOU RAWLS

****

NEW TRIAL DATE SET FOR AFRO EDITOR

****

Arthur Smith, Managing Editor of the Saginaw Afro-Herald has been rescheduled to appear before Judge McDonald in Municipal Court, City Hall, Friday, February 23, 1968, at 9:30 A.M. Smith is to be tried on a charge of " Harrassing Conduct growing

O

of " Harrassing Conduct " growing out of a confrontation with several police officers and volunteer policemen in front of a local restaurant on Lapeer Street. Smith says, "on the night of December 8, the police and the posse (volunteers) invaded a ghetto restaurant seeking revenge for an officer who had been slain earlier in the day while investigating an armed robbery." He stated further that his arrest came when he exchanged words with a policeman who pointed a shotgun at his head for no apparent reason.

The trial, originally set for January 12, has been twice postponed.

ATTENTION ALL BLACK CITIZENS!!!

OUR CHILDREN'S FUTURE WILL BE VERY BLEAK, UNLESS WE VOTE FOR QUALITY EDUCATION IN "68". ---VOTE YES ON MARCH 19th,1968 FOR SCHOOL TAX!! OUR CHILDREN NEED OUR HELP --THEY CAN'T VOTE, BUT YOU CAN!!!

KUZURI NYEUSI MOJA BEATTY, the newborn daughter of Afro editor David L. Beatty and his wife Alma, passed away Monday, February 12, 1968. She is survived by her parents, one brother, Kevin, one sister, April, her grandparents, Rev. and Mrs Calvin E. Beatty of Saginaw, Michigan, Mrs Ruby Scott of Chicago, Illinois, Mr. And Mrs Horace Davis of Saginaw and other relatives.
Her Swahili name means:Beautiful Black One.

EVERYBODY! EVERYWHERE! READS THE AFRO HERALD